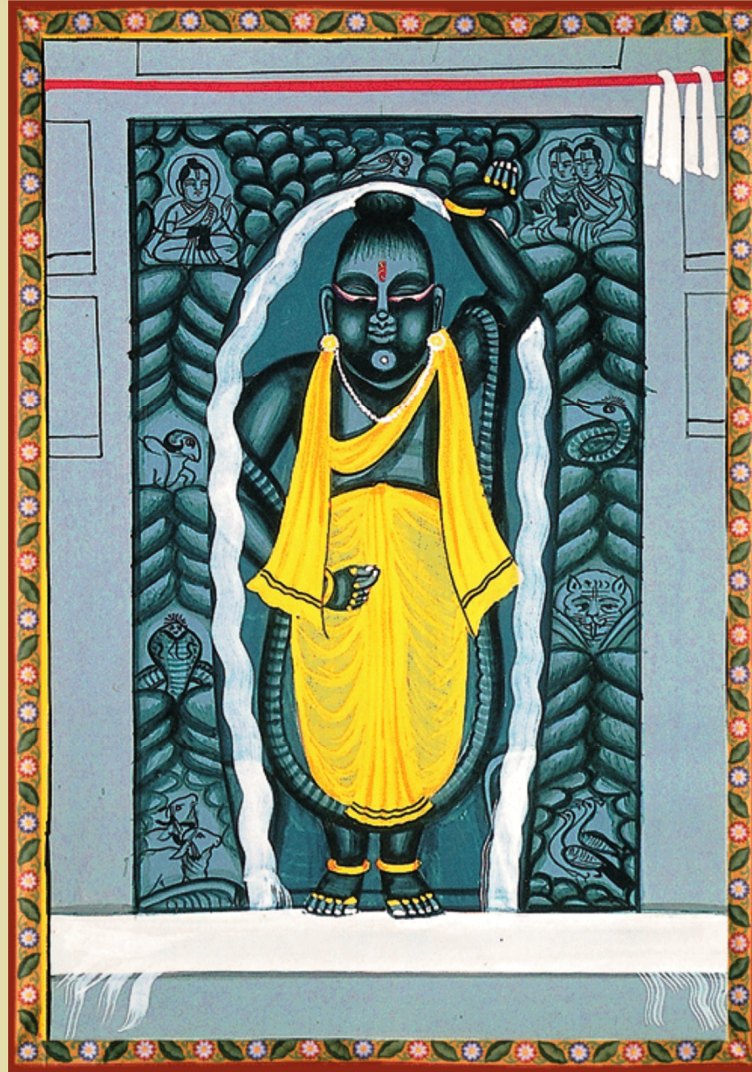


## THE UTSAV

### SHRI KRISHNA'S FESTIVE YEAR



#### JANMASHTMI (Shravan vad Atham 8)

**Dushti Elucidation:-** We celebrate Janmastami as God incarnated with nisadhanfalatmakrup. It is not a siddhant that because God is Nisadhanfalrup therefore even we should be nisadhan. Nisadhanta is a matter of bhav. Nisadhan means na pungatma, na papi, not a tool of atmauddhar & those who are lost in world for them God has incarnated. Bhav of Nisadhanta means to do which is sadhan to us but not to expect uddhar (upliftment) in it. Because the bhavna of being uplifted by sadhan is void against the bhavna of Sharanagati (refuge). Why do we recite Ashtakshar three times? There is a feeling in the mind that I don't have real (Adhibhautik), spiritual (Adhyatmik) or Godly (Adhi daivik) sadhan from which I can uplift myself, I have just accepted your refuge. This bhavna should be followed. All the sadhans (for eg seva etc) should be done thinking that it is the order of God. Why should I defy the orders of God as far as I am capable of doing them? Like this without having prejudice bhav in refuge of God should be kept. God has done uddhar even of bad sadhan jeevas (like Putana) thus because of some reason if there is no sadhan then too God does Uddhar. But this does not mean that we should also follow evilness. Vrajbhaktas are shown with the bhav of Nisadhan.

**Mangla :-** The darshan opens early in the morning at around 4.30 and shrreeji is adorned with a kesari upparna. After Mangla aarti darshna is closed and shrreeji is adorned with kesari dhoti Uparna for the panchamrat snan without a paghthen the darshna for panchmrat snan is opened. After tilak akshat is done. With the chating of mantras and Kirtans panchamrat snan is close after panchamrat snan Abhyang and ubtan is done and third Shingar is offered.

**Shingar :-** Chakdar kesari vaga, shrimastak par kulch, mor pankh ki jod, tin jode ke bhari shinger, hans, hamel, traval, katla, Baghnakha, kundal, laghu kirt are worn by shrreeji megshyam, thada vasta Red Piehvai and Jada chokhtha.

**Vishesh Kram :-** New Sajawat is offered to shrreeji toys offered by Mahaprabhuji are offered to shrreeji during shingar Darshan according to shrreeji's kundli varshafal is read out to him by a Jyotishi. Uthapan darshna are opened where lord is offered various toys to play. At the midnight about 12 mandir is closed and 8 shloeks from bhagvat about Krishna Janma are read out and bells are rung are exactly at that time the utsav is celebrated with sounds of Dhol nagara etc. and Utsav is celebrated by blowing 21 canons. In navnet Priyaji Panchamrat shnan is done.