

THE UTSAV

SHRI KRISHNA'S FESTIVE YEAR



DAN EKADASHI (Bhadarva sud Ekadashi - 11)

Pushti Elucidation:- 'Daan' means chungti not donation. Because of incarnation of Radhaji, there is a beginning of Atmarati in our life. Therefore, God says, "first you offer that atmaratis chungti to me". This is the importance of the festival of 'Daan'. This same thing is explained in "Siddhant Rahasya" Granth – "Tasmat adao sarva karya sarva vastu samarpanam". If the first offering of atmarati is done to Shri Thakorji & if taken as prasad (left over of god). The relation of 'samarpan' & 'daan' is understood from this utsav. If we by ourselves offer or say something to God then it is 'samarpan' & if God forcefully makes us do that then it is 'daan'. But God does that only when there is atmarati of Radhaji. If Atmarati appears in the heart then only God will accept 'daan' otherwise he will not accept it. As taking breath is necessary for survival, same way 'Krishna Bhiksha' is necessary for Atmarati which comes through seva.

Shingar :- Raehni lal nili, Shrimastak par jadau mukut , utsav ke aabhran , vanmala ka shringar, white thada vastra chitrakala ki pichvai with painting of shrijee asking tax from gopis.

Vishesh kram :- After sandhya aarti he is offered thade reetra , from today he eats daan for 20 days.